

**Officeholder and Candidate
Campaign Statement –
Short Form**

QBH **GE24-1**

<p>Date of election if applicable: (Month, Day, Year)</p> <p><u>11, 1, 2024</u></p>	<p><input type="checkbox"/> Amendment (Explain Below)</p>	<p>Date Stamp RECEIVED BY LOS ANGELES COUNTY 2024 JUL 23 AM 11:05 CAMPAIGN FINANCE</p>	<p>CALIFORNIA FORM 470 For Official Use Only 021751</p>
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1. Statement Covers Calendar Year 20 24.

2. Officeholder or Candidate Information

3. Office Sought or Held

NAME OF OFFICEHOLDER OR CANDIDATE
Brian Uribe

STREET ADDRESS

CITY

STATE CA ZIP CODE 91770

AREA CODE/DAYTIME PHONE NUMBER (661) 508-4443

OPTIONAL: FAX / E-MAIL ADDRESS brianuribe97@gmail.com

OFFICE SOUGHT OR HELD
Palmdale Irrigation Water District

JURISDICTION (LOCATION)

DISTRICT NUMBER (IF APPLICABLE)
District 4

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-23-2024
DATE

By _____
SIGNATURE OF OFFICEHOLDER OR CANDIDATE